



**CYNGOR SIR
YNYS MÔN
ISLE OF ANGLESEY
COUNTY COUNCIL**

GŴYS A RHAGLEN

SUMMONS AND AGENDA

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for a

**CYFARFOD RHITHIOL
O GYNGOR SIR
YNYS MÔN**

**VIRTUAL MEETING OF THE
ISLE OF ANGLESEY
COUNTY COUNCIL**

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to be held on

**DYDD MAWRTH
8 RHAGFYR 2020**

**TUESDAY
8 DECEMBER 2020**

→ am 2.00 o'r gloch ←

→ at 2.00 pm ←

At present this Committee is not being webcast live. A recording of the meeting will be made available on the Council's website as soon as possible.

A G E N D A

1. MINUTES

To submit for confirmation, the draft minutes of the meetings of the County Council held on the following dates:-

- 8 September 2020 (Ordinary Meeting)
- 8 September 2020 (Annual Meeting)
- 27 October 2020 (Extraordinary)

2. DECLARATION OF INTEREST

To receive any declaration of interest from any Member or Officer in respect of any item of business.

3. TO RECEIVE ANY ANNOUNCEMENTS FROM THE CHAIRPERSON, LEADER OF THE COUNCIL OR THE CHIEF EXECUTIVE

4. NOTICE OF MOTION

To submit the following Notice of Motion by Councillor Bryan Owen and endorsed by Councillor Aled Morris Jones:-

We, the Anglesey Independent Group, request that Anglesey takes all measures to ensure the economic well-being of Ynys Môn in the post Brexit economic climate after the 1st of January 2021.

5. PRESENTATION OF PETITIONS

To receive any petition in accordance with Paragraph 4.1.11 of the Constitution.

6. ADOPTION OF ANNUAL DELIVERY DOCUMENT 2020-22

To submit a report by the Head of Profession, HR and Transformation, as presented to the Executive on 30 November 2020.

7. FINAL GROWTH DEAL

To submit a report by the Chief Executive, as presented to the Executive on 30 November 2020.

8. AMENDING THE CONSTITUTIONAL TIMETABLE IN RELATION TO THE SETTING OF THE COUNCIL'S BUDGET

To submit a report by the Director of Function (Council Business)/Monitoring Officer, as presented to the Executive on 30 November 2020.

9. **REVIEW OF THE ELECTORAL ARRANGEMENTS FOR THE ISLE OF ANGLESEY COUNTY COUNCIL BY THE LOCAL DEMOCRACY AND BOUNDARY COMMISSION FOR WALES**

To submit a report by the Head of Democratic Services, as presented to the Democratic Services Committee on 23 November 2020.