



CYNGOR SIR
YNYS MÔN
ISLE OF ANGLESEY
COUNTY COUNCIL

Mr Dylan J. Williams
Prif Weithredwr—Chief Executive
CYNGOR SIR YNYS MÔN
ISLE OF ANGLESEY COUNTY COUNCIL
Swyddfeydd y Cyngor - Council Offices
LLANGFNI
Ynys Môn - Anglesey
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RHYBUDD O GYFARFOD	NOTICE OF MEETING
PWYLLGOR PENODIADAU	APPOINTMENTS COMMITTEE
DYDD MAWRTH, 19 TACHWEDD, 2024 am 9.00 o'r gloch yb	TUESDAY, 19 NOVEMBER 2024 at 9.00 am
YSTAFELL BWYLLGOR, SWYDDFEYDD Y CYNGOR, LLANGFNI AC YN RHITHIOL DRWY ZOOM	COMMITTEE ROOM, COUNCIL OFFICES, LLANGFNI AND VIRTUALLY THROUGH ZOOM
Swyddog Pwyllgor	Mrs Mairwen Hughes 01248 752518 Committee Officer

AELODAU / MEMBERS

Cynghorwyr / Councillors:-

Y Grŵp Annibynnol/The Independent Group

Gwilym O Jones, Ieuan Williams

Plaid Cymru / The Party of Wales

Trevor LI Hughes MBE, Carwyn Jones, Dyfed W Jones, Gary Pritchard, Margaret M Roberts, Alwen P Watkin, Robin Williams

Annibynnwyr Môn/Anglesey Independents

Paul Ellis, Douglas M Fowlie

Plaid Lafur Cymru/Wales Labour Party

Glyn Haynes

Please note that meetings of the Committee are streamed for live and subsequent broadcast on the Council's website. The Authority is a Data Controller under the Data Protection Act and data collected during this live stream will be retained in accordance with the Authority's published policy.

A G E N D A

1 **ELECTION OF CHAIRPERSON**

To elect a Chairperson for the Appointments Committee.

2 **ELECTION OF VICE-CHAIRPERSON**

To elect a Vice-Chairperson for the Appointments Committee.

3 **APOLOGIES**

4 **DECLARATION OF INTEREST**

To receive any declaration of interest by any Member or Officer in respect of any item of business.

5 **EXCLUSION OF THE PRESS AND PUBLIC** (Pages 1 - 2)

To consider adopting the following:-

“Under Section 100(A)(4) of the Local Government Act 1972, to exclude the press and public from the meeting during the discussion on the following item as it may involve the likely disclosure of exempt information as defined in Paragraph 12A of the said Act and in the attached Public Interest Test.”

6 **STAFF APPOINTMENTS** (Pages 3 - 14)

To submit a report by the Chief Executive.